

SCRB Newsletter

November 2021

Thoughts from the Pastorate

Saints, with the month of November upon us, our thoughts are drawn to the Thanksgiving holiday. It will bring with it reflection and discussions of our founding fathers, those coming to this land for religious freedom, and for many of us, the feast that awaits us on November 25th. While I would encourage each of you to focus all month on the great deal of thanks that we owe to our Heavenly Father, I would like to circle back around to feasting.

As Thanksgiving draws close, the feast (or feasts) that we partake in will fill our thoughts, and also our tummies. However, the feasting that we are asking you to place your focus on this month is the feast which fills your soul! Just as a Thanksgiving feast requires you to decide what we will fill our plate with,

we are asking you to decide carefully what you will fill your souls and your hearts with all month.

We decide each and every day what we choose to ingest into our hearts and minds. 2 Nephi 14:4 tells us: "... *Feast upon the words of Christ; for behold the words of Christ will tell you all things what you should do.*" Nephi tells us this because we have many options in the feast of this life to decide what we will ingest. The world is pushing a lot on us, trying to fill the plate of our life.

In the military we have a "shelf stable" food source called a "Meal Ready to Eat" or MRE. Whether its lasagna, chili, bean soup, or another entry, it all tastes pretty much the same... and has the same squishy

Come Into My Presence...

September
Singing Songs of Everlasting Joy

October
For I AM Your Creator

November
And Feast On My Word

December
For I AM Emmanuel

January
Lay All Before My Throne

February
For I AM Love

March
Bringing Works of Righteousness

April
For I Have Restored My Work

May
Forsake the World and Your Sins

June
For I Have Prepared a Place For You

July
And You Shall Be a Free People

August
Filled With the Knowledge of My Glory

texture. You then need to drink about a gallon of water to flush out the massive amount of salt you ingested. I personally do not mind MREs but other discerning pallets would defiantly disagree. That said, if I was hungry - and I had several hours before a Thanksgiving feast began, and all I had was an MRE, I would prefer to NOT eat, and wait for the feast to come. It would be unadvisable to fill up on such a low grade, tasteless food. I would not risk ruining the Thanksgiving feast celebration.

That's how we need to view what we ingest into our souls. Do we feast on the very best, the words of an all knowing Creator and Savior? Words specifically chosen to bring hope, healing, and enlightenment! Or do we choose to feast on what Hollywood tells us, or how our favorite news channel is telling us how to feel? The words from the world are flowing fast and free, but make no mistake, they are not a substitute replacement for the words of Christ! Only when we have feasted upon the words of Christ first, can our understanding be framed by His truth and His understanding. Then we can judge everything else to determine if it's good to be in our life.

Christ's teaching and prophecy are the lens which we must use to view our life, our job, our marriage, our family, and everything else.

Christ is the corner stone, and His words are how we set our lives in order! Dear Saints, this month seek out the recorded words of Christ in the Gospels, 3rd Nephi, and the Doctrine and Covenants, and judge ALL other things by that standard. If we fill up on Christ's words there will not be room for confusing or false messages. Remember, if we fill completely up on the words of this world, there will be no room for the Word of Christ!

For the Pastorate,
Brother Ben Gatrost



"But by the power of the word of God, which was in them, the prisons were rent in twain, and they went forth doing mighty miracles among them." 4 Nephi 1:33

Remember our priesthood as they impart the word of God

November Speaking Schedule		
	11:00	6:00
7	Gene Stewart	Ben Gatrost
14	Frank VanFleet	Drama– Finding Martin Harris
21	Greg Lyons	Tim Ohmer
28	Richard Mark	YAC Service

November Prayer Service	
3	Wayne Crawford
10	Pastoral Groups
17	John Woodward
24	Gary Moreland

Historical Perspectives by Elder Verne Leutzinger

Elder Parley Pratt in his articles, "Fountain of Knowledge" and "Intelligence and Affection" Times and Seasons, Vol 5, Chpt 7 p489, eloquently describes the capacity of the mind.

"...And the mind, thus provided with organs, fully adapted to its most ardent powers of action, will find itself no longer constrained to linger on the confines of its former limits, where impatient of restraint, it had struggled in vain for freedom. But like a prisoner, suddenly freed from the iron shackles and gloomy dungeons of a terrible tyrant, it will move nimbly onward with a joyous consciousness of its own liberty. It will renew with redoubled vigor its intellectual feast, and enlarge its field of operations amid the boundless sources of intelligence, till earth, with all its treasures of wisdom and knowledge, becomes too small, and the neighboring worlds too narrow to satisfy a capacity so enlarged. It will then, on wings of faith, and by the power of the spirit waft itself far beyond our visible heavens, and "far above earth's span of sky" and explore other suns, and other systems; and hold communion with other intelligences, more remote than our weak minds can possible conceive.

In these researches and discoveries, the mind will be able by degrees to circumscribe the heavens, and to comprehend the heights and depths, and lengths and breadths of the mysteries of eternal truth, and like its maker, comprehend all things; even the deep things of God."

"Man, know thyself,-study thine own nature,-learn thy powers of body-thy capacity of mind. Learn thine origin, thy purpose and thy destiny. Study the true source of thine own happiness, and the happiness of all beings with which thou art associated. Learn to act in unison with thy true character, nature and attributes; and thus improve and cultivate the resources within and around thee. This will render you truly happy, and be an acceptable service to your God. And being faithful over a few things, you may hope to be made ruler over many things."

Surely with such a wonderful God given Mind, shouldn't we exercise it in study and feasting on those things of great value, even the word of God.

Traveling Ministry					
Des Moines IA	11/14	Matt Fleming	Norfolk NE	11/28	Gene Stewart
Macon MO	11/7	James VanBiber Ben Newell	Oklahoma City OK	11/21	Don Thomas
	11/14	Outreach	Eros LA		
	11/21	Chris Kidd	Lexington TN	11/21	Steve Ferguson
	11/28	Greg Lyons	Colorado Springs CO	11/14	Rick Lade
			N Platte NE		
Torrington WY			Decatur IA	11/21	Andy O'Neil

The Angels were Interested by Joseph Luff

On one occasion in 1879 I had been laboring steadily in a new field when I reached London [Ontario] on a Friday, desiring to get to Toronto, 120 miles away to fill appointments for Sunday. I was planning to return to London on the following Tuesday. I had promised to be back for further appointments in the London area and expected to be back in time to fill them. I had about \$3.00 in my pocket and the fare to Toronto and back was \$6.40. I knew the folks in Toronto would not be able to help me financially even if I could get there. Not knowing what to do, I went to God in prayer. I received no light except that a previous revelation came to my mind and especially the part in which God had promised me “wisdom to act for the good of His cause in my ministry.”

After praying and thinking for a few minutes as to what would be the wisest thing to do, I decided to telegraph to the Toronto Saints and tell them I could not get there, and they would have to cancel my appointments for Sunday. Brother Edgar Harrington was with me, and he agreed that would be best. We started for the telegraph office. There were two telegraph companies in Canada at that time – the Montreal and the Dominion. I had always done business with the Montreal company and went in that direction. In doing so, we passed the office of the other company. After walking a number of steps past, an impression seized me to stop, laughing at ourselves that we were walking some blocks past a telegraph office that we could use just as well as using the Montreal office. We turned around and walked back to the Dominion office. I entered the office and seized the tablet with the blank spaces for writing messages. I dropped my head momentarily in order to think what to write in order to use as few words as possible. When I did so, I espied a handbill lying on the counter with the words, “Excursion to Toronto” in large letters. Picking it up, I read, “Tickets good for return till Tuesday. Fare, \$2.00.” I rushed outside where Brother Harrington was waiting and read it aloud to him. There was just one hour before train-leaving time, so we hurried to get my satchel and get to the depot on time. I learned there that the excursion had been decided upon suddenly to connect with other trains that were leaving Toronto at that time. I paid my \$2.00 and received a return ticket.

I rolled into Toronto a little after midnight and found my wife quite sick and the branch in a poor condition. There was much to be done on Saturday and three meetings were planned for Sunday besides the extra work on the condition of the branch. The branch was helped into shape again and I began doing necessary home chores on Monday. I was tired out and lay down to rest even though my mind was worried over my wife’s sickness. She was worse than she had been when I arrived. She had kept knowledge of her real condition from me. I was troubled as the evidence of her suffering became apparent to me. Three times she had gone downstairs to iron the clothing she had washed for me, but three times she had to return to rest. Finally, coming into my room, she dropped to her knees and exclaimed, “I can’t live long this way, for I am nearly dead now!”

I do not remember uttering a single word, but I lifted my arm and brought it around her head and placed my hand upon her forehead. My heart was then lifted to God in one earnest mental prayer, asking that if my work was acceptable and should be continued as my appointments demanded, He would instantly heal my wife. I was physically exhausted and dropped off into a doze almost instantly. I was awakened by a movement on the part of my wife. I expressed my grief over her condition, but she smiled and, looking up, exclaimed, “I never felt better in my life!” Rising she actually skipped to the stairs to finish the ironing. I rested well that night and was aboard the train by 7:00 the next morning to fill my appointments in London many miles away.

Perhaps some may consider all this merely a “happening.” But there came stealing over me a something that brought the prayer in London, the telegraph office, the handbill, the unusually low-rate excursion, the branch troubles, and my sick and suffering wife before my mind. I was now leaving her in good health and able to go on with my work for God. I prefer to believe these were evidence that the angels were interested in me and my family, and that there was a divinity in it all.

(From Autobiography of Elder Joseph Luff)

Marriage: 4 Essential Elements of Intimacy

By Jimmy Evans

What comes to mind when you hear the word intimacy? Many people think of physical intimacy. But in marriage, emotional intimacy is just as essential as physical intimacy. Emotional intimacy means you can openly and safely express your emotions in a supportive atmosphere.

I believe there are four essential elements of intimacy: Value, Energy, Sacrifice, and Trust. An excellent way to remember these is using the acronym INVEST: Intimacy necessitates value, energy, sacrifice, and trust. Let's explore these...

Value. Intimacy requires unhindered inner closeness. That means a husband and wife need to be able to share their thoughts and opinions without fear of reprisal. The actions and attitudes of each spouse need to say to the other, "I value your thoughts. Your thoughts are important to me."
I once counseled a couple in which the husband often belittled his wife whenever she shared an opinion—and he did it in front of their children. Then he wondered why they were growing so distant!

Energy. Marriage takes work. Marriage is not easy. Men and women tend to view the world from different perspectives and different experiences. That means you have to put effort into understanding your spouse. Your actions need to say, "I am working hard to listen to you and understand you." In other words, you don't roll your eyes when your spouse has a different opinion. You don't judge him or her. You don't ignore him or her. You put energy and effort into your relationship.

Sacrifice. Every relationship requires sacrifices, and one of the first things you have to let go of is your need to be right. Some people always have to be right and are quick to make sure you know it. But sometimes happiness is only possible when you let go of judgment and sacrifice your need to be right or win an argument.
This was something I had to learn. With Karen, I was never at a loss for words. My quickness in sharing my opinion often made minor disagreements worse. It's good to communicate with your spouse, and it's essential to stand for what you believe in. But in minor things, keeping your mouth shut is a necessary compromise.

Trust. One day, several months later, Karen shared something specific about the way she was feeling. "How long has that been going on?" I asked. She told me she had felt that way for years. It was total news to me. "Why didn't you tell me that before?" "I couldn't trust you," she said.
All of us are more sensitive than we care to admit. We cannot trust our heart of hearts to someone who won't take responsibility for their behavior. Only then can we both be naked and unashamed.

When something happens in your life—whether it's fantastic or terrible—you'll always tell the safest person first. In a healthy, emotionally intimate marriage, that person is your spouse. When God created Adam and Eve, the Bible says they were "naked and unashamed." The Garden was an atmosphere of complete purity where they didn't have to hide.

Does your spouse feel like he or she needs to keep certain emotions or opinions from you? If so, then your spouse may not fully trust you. Mental and emotional intimacy requires value, energy, sacrifice, and trust. Introduce these to your marriage, and the two of you will become closer than ever before.

If you need to talk about this article or about your marriage please contact the pastor or Jim Bailey at jimbailey2001@aol.com

Pastoral Group 10

S'mores, campfire, and hatchet throwing.



Fellowship and
a Hayride



Women's Department

Ruthanne Archibald	Kenneth Reed	upcoming month newsletter, they will be on the list for the following month.
Dr. Julie Babcock	Richard Reeves	
Dale Bainter	Kathie Resch	
Doug Bainter	Jess and Donnie Reynolds	
Family of Marlys Bainter	Family of Guadalupe Perez Sarita	SCRB "One Call Now" phone message information update:
Noah Batis	Elma Dean Stark	If you need to change your phone number or would like to add your phone number to the church
Joey Bondurant	Angela Stiff	calling list, please contact Dianne Ballantyne at 816-795-0818.
Anna Burford	Teresa Thompson	Please indicate if you would like to receive calls regarding basic member information, priesthood info., women's department, and/or prayer chain request calls.
Wayne and Laura Crawford	Randal Wehling	
Derek and Alex Cummings	Donna and Eric Worthington	
Zack Cummings	Kace, Tricia and family	
Paul Davis	Alexa	
Family of Vera Edson	Brandon, Victoria and Baby Jack	
Teresa Erikson		
Family of June Fisk		
Cheryl Griner	Please remember those families with great concerns for their children or elderly parents. Remember our pastor and his family, the priesthood, and those ministering among the Saints in distant places.	
Joseph Grinestaff		
Sherry Hensen		
Connor Herron and family		
Shannon Hobbs		
Stephen and Aria Larson	Also please uphold the Saints who are isolated, both in the US and foreign countries, as well as those who have become inactive or lost to the Church.	
Victoria Lowes		
Pat Lunceford		
Dennis Marshall		
Jean Marshall		
Shirley Marshall	*Please note: Names received after the 20th of the current month may not be printed in the prayer list for the	
Connie O'Brien		

Prayer Chain: Dianne Ballantyne 795-0818

Please note: Names on the Prayer Chain will only be listed for one month unless Dianne is contacted.

Prayer Chain



Scriptures and Meditations

1) And blessed are all they that do hunger and thirst after righteousness; for they shall be filled with the Holy Ghost (Matthew 5:8).

2) Now behold, my beloved brethren, I suppose that ye ponder somewhat in your hearts, concerning that which we should do, after ye have entered in by the way. But behold, why do ye ponder these things in your hearts? Do ye not remember that I said unto you, that after ye had received the Holy Ghost, ye could speak with the tongue of angels? And now, how could ye speak with the tongue of angels, save it were by the Holy Ghost? Angels speak by the power of the Holy Ghost; wherefore, they speak the words of Christ. Wherefore, I said unto you, Feast upon the words of Christ; for behold the words of Christ will tell you all things what ye should do (2 Nephi 14:1-4).

3) I would that ye should understand that these things are not without a shadow; for as our fathers were slothful to give heed to this compass, (now these things were temporal,) they did not prosper; even so it is with things which are spiritual. For behold, it is as easy to give heed to the word of Christ, which will point to you a straight course to eternal bliss, as it was for our fathers to give heed to this compass, which would point unto them a straight course, to the promised land. And now I say, Is there not a type in this thing? For just as surely as this director did bring our fathers, by following its course, to the promised land, shall the words of Christ, if we follow their course, carry us beyond this vale of sorrow, into a far better land of promise. O my son, do not let us be slothful because of the easiness of the way; for so was it with our fathers; for so was it prepared for them, that if they would look, they might live; even so it is with us. The way is prepared, and if we will look, we may live for ever (Alma 17:78-82).

4) I am in your midst and ye can not see me, but the day soon cometh that ye shall see me and know that I am; for the veil of darkness shall soon be rent, and he that is not purified shall not abide the day: wherefore, gird up your loins and be prepared (DC 38:2b). Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men! For he satisfieth the longing soul, and filleth the hungry soul with goodness (Psalm 107:8,9).

5) He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young (Isaiah 40:11). Oh taste and see that the Lord is good; blessed is the man that trusteth in him. Oh fear the Lord, ye his saints; for there is no want to them that fear him (Psalm 34:8,9).

6) The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes. The fear of the Lord is clean, enduring forever; the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb (Psalm 19:7-10).

A Feast For Your Soul

7) Sacrament of the Lord's Supper: Here at thy table, Lord, this sacred hour, O let us feel thee near in loving power, calling our thoughts away from self and sin as to thy banquet hall we enter in. Sit at our feast, dear Lord: break thou the bread; fill thou the cup that brings life to the dead, that we may find in thee pardon and peace, and from all bondage win a full release. So shall our life of faith be full, be sweet, and we shall find our strength for each day meet. Fed by thy living bread, all hunger past, we shall be satisfied and saved at last. Come then, O holy Christ; feed us, we pray; touch with thy pierced hand each common day, making this earthly life full of thy grace till in the home of heaven we find our place. Amen (The Hymnal #271).

8) I will delight myself in thy statutes; I will not forget thy word. Deal bountifully with thy servant, that I may live, and keep thy word. Open thou mine eyes, that I may behold wondrous things out of thy law. I am a stranger in the earth; hide not thy commandments from me. My heart breaketh, for my soul longeth after thy judgments at all times (Psalm 119:16-20).

9) And there came a woman of Samaria to draw water; Jesus said unto her, Give me to drink. Now the disciples were gone away into the city to buy meat. Wherefore he being alone, the woman of Samaria said unto him, How is it that thou being a Jew, askest drink of me, who am a woman of Samaria? The Jews have no dealings with the Samaritans. Jesus answered and

said unto her, If thou knewest the gift of God, and who it is that saith of thee, give me to drink, thou wouldest of asked of him, and he would have given thee living water. The woman said unto him, Sir, thou hast nothing to draw with, and the well is deep; from whence then hast thou that living water? Art thou greater than our father Jacob, who gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her, Whosoever shall drink of this well, shall thirst again; But whosoever drinketh of the water which I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life (John 4:9-16).

10) Then he [Jesus] said unto them, O fools, and slow of heart to believe all that the prophets have spoken! Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village whither they went; and he made as though he would have gone farther. But they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed, and brake, and gave to them. And their eyes were opened, and they knew him; and he was taken up out of their sight. And they said one to another, Did not our hearts burn within us, while he talked with us by the way, and while he opened to us the scriptures (Luke 24:24-31)?

11) Soldiers of Christ, arise and gird your armor on, strong in the strength which God supplies through his eternal Son; strong in the Lord of Hosts, and in his mighty power, who in the strength of Jesus trusts is more than conqueror. Stand then in his great might, with all his strength endued, and take, to arm you for the fight, the panoply [magnificent complete covering] of God, that, having all things done and all your conflicts past, you may o'ercome through Christ alone and stand complete at last. From strength to strength go on; wrestle and fight and pray; tread all the powers of darkness down till yours a perfect sway. Still let the Spirit cry in all his soldiers, "Come!" Soon will the Lord descend from high and every victor crown (The Hymnal #316).

12) O God, thou art my God; early will I seek thee; my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; to see thy power and thy glory, so as I have seen thee in the sanctuary. Because thy loving kindness is better than life, my lips shall praise thee. Thus will I bless thee

while I live; I will lift up my hands in thy name. My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips; when I remember thee upon my bed, and meditate on thee in the night watches. Because thou hast been my help, therefore in the shadow of thy wings will I rejoice. My soul followeth hard after thee; thy right hand upholdeth me (Psalm 63:1-8).

13) Ho, everyone that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David (Isaiah 55:1-3).

14) Behold, I, Jacob, would speak unto you that are pure in heart. Look unto God with firmness of mind, and pray unto him with exceeding faith, and he will console you in your afflictions, and he will plead your cause, and send down justice upon those who seek your destruction. O all ye that are pure in heart, lift up your heads and receive the pleasing word of God, and feast upon his love; for ye may, if your minds are firm for ever (Jacob 2:48-50).

15) Blessed in that hour shall be he that hath made the word of the Lord his study and in that hath found contentment, for his face shall shine with the glory of its fulfillment, and his feet shall be beautiful in the light of its vindication. His lips and his tongue shall minister as in the stead of his Master and in these shall the heavens have delight. Their words shall mean accomplishment, for upon them shall the heavens wait and their eloquence shall be as the noise of the Holy Ghost. They shall not be known by the name given them of their fathers, but as **the messengers of God**, for in them shall He be discerned and His shall be the glory of their success (Concerning Our Whereabouts by Joseph Luff Received June 12, 1923 p. 10).

16) Thus did Alma teach his people, that every man should love his neighbor as himself; that there should be no contention among them. And now Alma was their high priest, he being the founder of their church. And it came to pass that none received authority to preach or to teach, except it were by him from God. Therefore he consecrated all their priests, and all their teachers, and none were consecrated except they were just men.

Therefore they did watch over their people, and did nourish them with things pertaining to righteousness (Mosiah 11:16-20).

17) Oh, for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of his grace! My gracious Master and my God, assist me to proclaim, to spread through all the earth abroad, the honors of thy name. Jesus, the name that charms our fears, that bids our sorrows cease; 'tis music in the sinner's ears, 'tis life and health and peace. He breaks the power of canceled sin, he sets the prisoner free; his blood can make the foulest clean; his love avails for me. He speaks, and, listening to his voice, new life the dead receive; the mournful, broken hearts rejoice; the humble poor believe (The Hymnal #11).

18) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write; for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son (Revelation 21:2-7).

19) And there was delivered unto him, the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor, he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and the recovering of sight to the blind; to set at liberty them that are bruised; to preach the acceptable year of the Lord.

And he closed the book, and he gave it again to the minister, and he sat down. And the eyes of all those who were in the synagogue, were fastened on him. And he began to say unto them, This day is this Scripture fulfilled in your ears. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth (Luke 4:17-22).

20) He [Jesus] himself also knelt upon the earth, and behold he prayed unto the Father, and the things which

he prayed, can not be written, and the multitude did bear record who heard him. And after this manner do they bear record; the eye hath never seen, neither hath the ear heard, before, so great and marvelous things as we saw and heard Jesus speak unto the Father; and no tongue can speak, neither can there be written by any man, neither can the hearts of men conceive so great and marvelous things as we both saw and heard Jesus speak; and no one can conceive of the joy which filled our souls at the time we heard him pray for us unto the Father (3 Nephi 8:16-19).

21) All things which come of the earth, in the season thereof, are made for the benefit and the use of man, both to please the eye, and to gladden the heart; yea, for food and for raiment, for taste and for smell, to strengthen the body, and to enliven the soul (DC 59:4d).

22) "Immediately upon our coming up out of the water, after we had been baptized, we experienced great and glorious blessings from our heavenly Father. No sooner had I baptized Oliver Cowdery than the Holy Ghost fell upon him and he stood up and prophesied many things which should shortly come to pass. And again, so soon as I had been baptized by him, I also had the spirit of prophecy, when, standing up, I prophesied concerning the rise of the church, and many other things connected with the church, and this generation of the children of men. We were filled with the Holy Ghost, and rejoiced in the God of our salvation" (RLDS Church History Vol. 1 Chapter 2 p. 36).

23) "Our minds being now enlightened, we [Joseph Smith, Jr. and Oliver Cowdery] began to have the Scriptures laid open to our understandings, and the true meaning of their more mysterious passages revealed unto us, in a manner which we never could attain to previously, nor ever before had thought of" (RLDS Church History Vol. 1 Chapter 2 p. 36).

24) Funeral remarks by R. G. Thompson: "While the house of the Lord was building he [Joseph Smith, Sr.] took great interest in its erection, and daily watched its progress, and had the pleasure of taking a part at the opening and seeing it crowded by hundreds of pious worshipers. As the king of Israel longed for and desired to see the completion of the house of the Lord, so did he; and with him he could exclaim, 'O Lord, I love the habitation of thine house, and the place where thine honor dwelleth:' To dwell in the House of the Lord and to inquire in his Temple was his daily delight; and in it he enjoyed many blessings, and spent many hours in sweet communion with his heavenly Father. He has trod its secret alleys, solitary and alone

from mankind, long before the king of day has gilded the eastern horizon; and he has uttered his aspirations within its walls, when nature's has been asleep. In its holy inclosures [enclosures] have the visions of heaven been opened to his mind, and his soul has feasted on the riches of eternity; and there under his teachings have the meek and humble been instructed, while the widow and the orphan have received his patriarchal blessing” (RLDS Church History Vol. 1 Chapter 24 pp. 634,635).

25) Now thank we all our God with heart and hands and voices, who wondrous things hast done, in whom his world rejoices; who from our mothers arms hath blessed us on our way with countless gifts of love, and still is ours today. Oh, may this bounteous God through all our life be near us, with ever joyful hearts and blessed peace to cheer us; and keep us in his grace, and guide us when perplexed, and free us from all ills in this world and the next. All praise and thanks to God, the Father, now be given, the Son, and him who reigns with them in highest heaven, the one eternal God, whom earth and heaven adore; for thus it was, is now, and shall be evermore (The Hymnal #510).

26) Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Make me to hear joy and gladness...hide thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy Holy Spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free Spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee (Psalm 51:7-13).

27)Behold, blessed, saith the Lord, are they who have come up unto this land with an eye single to my glory, according to my commandments; for they that live shall inherit the earth, and they that die shall rest from all their labors, and their works shall follow them, and they shall receive a crown in the mansions of my Father, which I have prepared for them; yea, blessed are they whose feet stand upon the land of Zion, who have obeyed my gospel, for they shall receive for their reward the good things of the earth; and it shall bring forth in its strength; and they shall also be crowned with blessings from above; yea, and with commandments not a few, and with revelations in their time; they that are faithful and diligent before me (DC 59:1a-c).

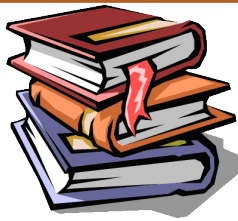
28) With signs and with wonders, with gifts and with healings, with the manifestation of the power of God, and with the Holy Ghost, shall the hearts of the

faithful be comforted. [The angel Moroni told Joseph Smith, Jr.] You have now beheld the power of God manifested and the power of Satan: you see that there is nothing that is desirable in the works of darkness; that they cannot bring happiness; that those who are overcome therewith are miserable, while on the other hand the righteous are blessed with a place in the kingdom of God where joy unspeakable surrounds them. There they rest beyond the power of the enemy of truth, where no evil can disturb them. The glory of God crowns them, and they continually feast upon his goodness and enjoy his smiles (Times and Seasons Vol. 2 “Rise of the Church” by Oliver Cowdery p. 394).

29)And they [King Benjamin’s people] all cried with one voice, saying, Yea, we believe all the words which thou hast spoken unto us; and also, we know of their surety and truth, because of the Spirit of the Lord Omnipotent, which has wrought a mighty change in us, or in our hearts, that we have no more disposition to do evil, but to do good continually. And we, ourselves, also, through the infinite goodness of God, and the manifestations of his Spirit, have great views of that which is to come; and were it expedient, we could prophesy of all things. And it is the faith which we have had on the things which our king has spoken unto us, and has brought us to this great knowledge, whereby we do rejoice with such exceeding great joy; and we are willing to enter into a covenant with our God, to do his will, and to be obedient to his commandments in all things that he shall command us, all the remainder of our days (Mosiah 3:2-6).

30)And now, these are the words that King Benjamin desired of them; and therefore he said unto them, Ye have spoken the words that I desired; and the covenant which ye have made, is a righteous covenant. And now, because of the covenant which ye have made, ye shall be called the children of Christ, his sons, and his daughters; for behold, this day he hath spiritually begotten you; for ye say that your hearts are changed through faith on his name; therefore, ye are born of him, and have become his sons and his daughters. And under this head ye are made free; and there is no other head whereby ye can be made free. There is no other name given, whereby salvation cometh, therefore, I would that ye should take upon you the name of Christ, all you that have entered into the covenant with God, that ye should be obedient unto the end of your lives. And it shall come to pass that whosoever doeth this, shall be found at the right hand of God, for he shall know the name by which he is called; for he shall be called by the name of Christ (Mosiah 3:7-12).

Announcements and Upcoming Events:



The SCRB Women's Book Club meets the first Tuesday of each month at 10:00 am in the Trail Blazer room.

At the **November** meeting we will discuss "Precious Pennies: Rose and Odette, Forgotten Children of the Holocaust" by Joy Lucius. This is available from afa.net. This is a unique month because we will also go to the Auschwitz Exhibit at Union Station that same afternoon.

At the **December** meeting we will discuss "Trek of Faith" by Peggy Tucker. It is available from Restoration book store and Paul Ludy.

If you have questions, call Vicki McKee at 816-220-3695.

It has always been God's nature to reveal himself to mankind. In fact, it is a distinctive of Christ's Church and always has been God's willingness to communicate with mankind as they were moved by the Holy Spirit.

Our **Men's Study Class** will be starting **August 25th** and meets on **Wednesday mornings from 9:00 to 10:30 at SCRB**. We are using the book "Study of the Doctrine and Covenants" by Annette Burkhart. Our class leader is Don Coffman. This is for all men not priesthood only.

Additional Resources:

New Commentary to the Doctrine and Covenants, by F. H. Edwards

A Survey of the Doctrine and Covenants by Chris B. Hartshorn

Doctrine and Covenants, Church History Studies by Thelona Stevens

The SCRB Durable Medical Equipment (DME) Lending Storehouse has grown due to generous donations. We have acquired an electrical hospital bed, a motorized scooter, a Hoyer patient lift, wheelchairs, canes, walkers, bath/shower chairs, knee braces, etc. We also have some new personal items that can be given away. If you or a family member is need of a DME, please contact Stella Bird at 816—805--4465 to see if we can be of assistance.

Email Change: Please use the email litezingerh@gmail.com for Hannah Leutzinger and newsletter information

Daytime Ministries

Coordinator: Garland Schnack (816) 305-1144

For Daytime Administrations call Garland Schnack or:

Please feel free to call one of the above Elders or any of the other Elders listed in our directory whenever there is a need for administration.

		Home	Cell
Monday	Jim Bailey	816-833-1916	816-223-1285
	Wayne Crawford		816-678-1942
Tuesday	Don Coffman	816-478-4770	816-550-1974
	Rick Davis		816-214-0179
Wednesday	Frank VanFleet	816-795-9534	816-516-1779
	Manuel Castillo	816-833-1376	
Thursday	Maurice Bryant	816-254-4428	
	Jacob Scherer	816-461-2716	816-599-0238
Friday	Ivan Bird		816-769-5852
	Steve Ferguson	816-503-9901	508-916-7670

*South Crysler Restoration Branch
Children's Christmas Program*

*December 12, 2021
6:00 PM*



Children's Christmas Program
by Amanda Lade & Damian Galvan

*All kids in grades Kindergarten through
High School are invited to participate!*

*Rehearsals will run October – December 12
and will take place every Sunday from 8:15-9:45 AM
in the sanctuary & Trailblazer Room.*

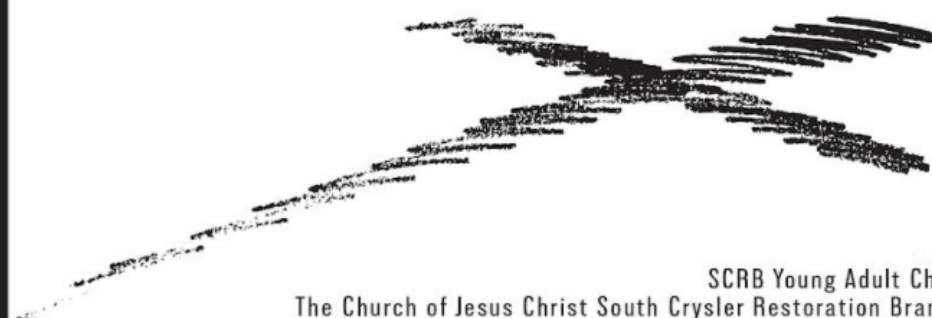
*We have a variety of roles from speaking parts to
backstage and lighting crew so if you would like to
participate in the program, talk to Damian or Amanda.
We will be assigning parts very soon!*

Questions? Contact Amanda Lade or Damian Galvan

BEYOND THE CROSS

Lay it down. Live in Christ.

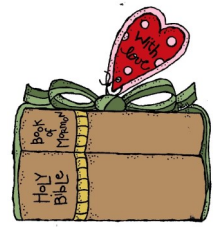
Please join us for a sacred music service
Sunday, November 28, 2021
5:30pm Prelude & Prologue
6:00pm Service of Music



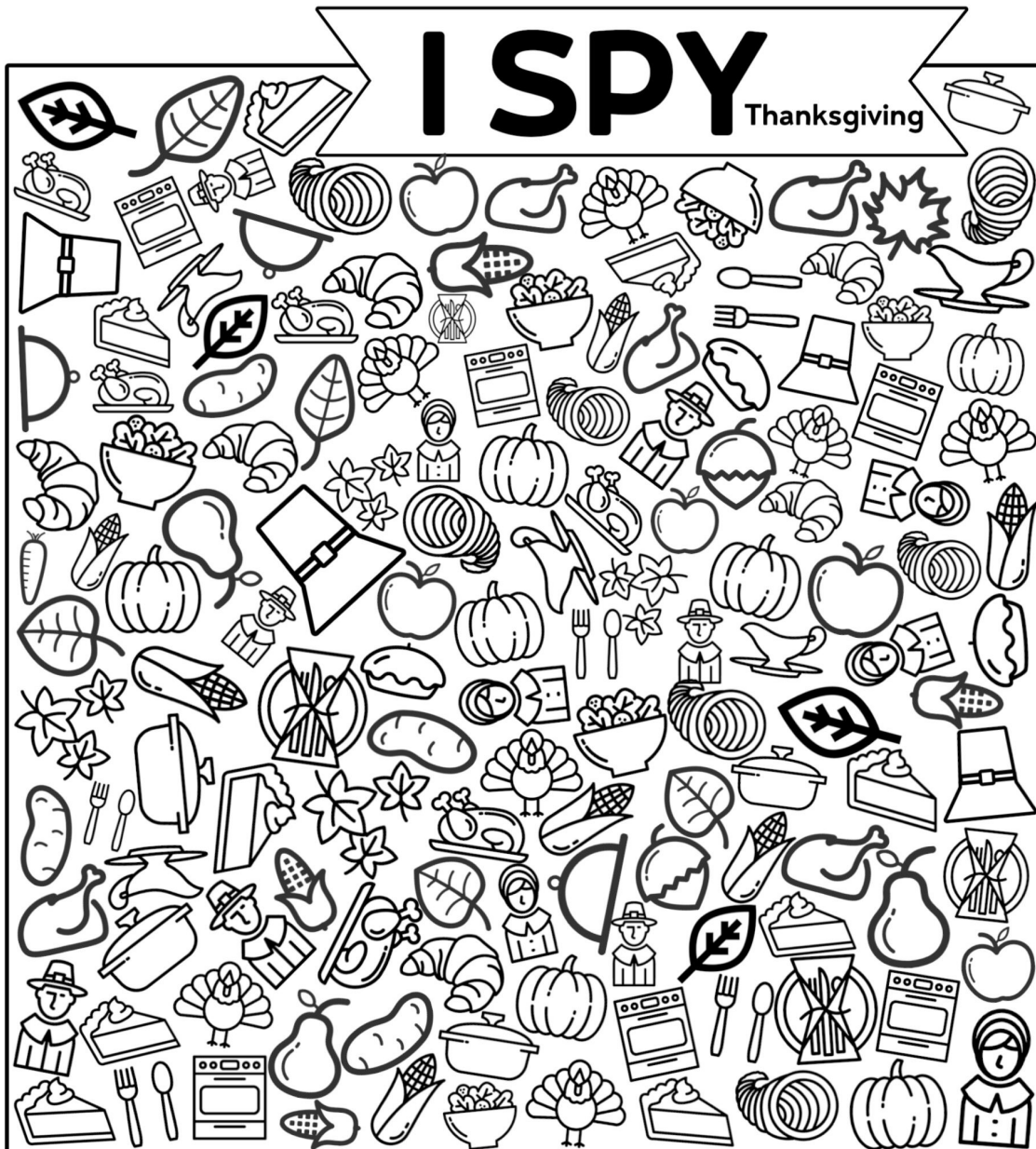
SCRB Young Adult Choir
The Church of Jesus Christ South Crysler Restoration Branch
16101 E Salisbury Rd, Independence, MO 64050



Kids Corner



"Wherefore, I said unto you, Feast upon the words of Christ; for behold, the words of Christ will tell you all things what ye should do." 2 Nephi 14:4



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| 3 | | 3 | | 4 | | 6 | | 2 | | 7 | | 5 | | 9 | | 6 | | 3 | |

South Crysler Restoration Branch
16101 Salisbury Road
Independence, MO 64050

Branch President/Presiding Elder:
Dan Brotherton (816) 690-7685
danbrotherton@gmail.com

Counselors:
Jim Schultz (816) 461-1263
Brian Stuck (816) 726-4314
Brian Lair (816) 729-2475
Ben Gatrost (816) 277-6125
Verne Leutzinger (816) 252-1008

INTERNET SITES

SCRB:
<http://www.southcrysler.org>
Center Place:
<http://www.centerplace.org>
Restoration Theology:
<http://www.restored.org>
and <http://www.angelmessage.org>
Restoration News:
<http://restornews.blogspot.com>